

## BEFORE THE ZONING COMMISSION AND BOARD OF ZONING ADJUSTMENT OF THE DISTRICT OF COLUMBIA



## FORM 130 - ADVISORY NEIGHBORHOOD COMMISSION (ANC) SETDOWN FORM

|   | Befo                               | re con      | npleting t                   | his form, p                | lease       | e review t               | ne instructions on the r                            | everse side                |                           |                   |                      |
|---|------------------------------------|-------------|------------------------------|----------------------------|-------------|--------------------------|---|----------------------------|---------------------------|-------------------|----------------------|
| Pursuant to S<br>following info   | Subtitle Z §§ 40                   |             | nd 400.8                     | of Title 1                 | 1 DC        | MR Zonir                 | g Regulations, the AN                               |                            |                           | conta             | in the               |
| Case No.: 17-   | -08                                | 47,7        | The second                   |                            |             | San Carlotte China       | lence Place I, LP                                   | 4 19 11                    |                           |                   | HTTP: IE             |
| ANC (ex. 1A):   | 7C                                 | Date        | Date Referred to ANC: 6/8/17 |                            |             |                          | iones i lace i, Er                                  |                            | 317                       |                   |                      |
| Date Setdown Form Due: 6/12/17  |                                    |             |                              |                            |             |                          |   |                            |                           |                   |                      |
|   |                                    |             | TO T                         | ANC                        | MEET        | TING INFO                | RMATION   |                            |                           |                   | FE ME                |
| Date of ANC Pub   | olic Meeting:                      | 0           | 6) /                         | 0/1 8/1                    | 1           | 1/ 7/                    | Was proper notice giver                             | ?: Yes                     | 1                         | No                |                      |
| Description of how notice was give  |                                    |             | Local                        | Newspar                    | per,        | OANC                     | Website, List Serv                                  |                            |                           |                   |                      |
|   |                                    |             |                              | 74                         |             |                          |   |                            |                           |                   | 11                   |
|   |                                    |             |                              |                            |             | 10                       |   |                            | -65                       |                   |                      |
| Number of men   | nbers that constit                 | utes a      | quorum:                      | 7                          |             | Numb                     | per of members present at                           | the meeting                | 7                         |                   |                      |
| Does the ANC recommend the application/petition to be set down for public hearing?: |                                    |             |                              |                            |             |                          |   | Yes                        | <b>V</b>                  | No                |                      |
| Recorded vote o   | on the motion to a                 | dopt 1      | the report                   | (i.e. 4-1-1):              | 7-          | -0                       |   |                            |                           |                   |                      |
|   |                                    |             |                              | M                          | ATE         | RIAL SUBS                | TANCE   |                            |                           |                   |                      |
| Please provide t  | reedback below o                   | n whe       | ther the al                  | bove case sn               | iould       | be set dow               | n for hearing or not (a seg                         | parate sneet               | oj paper may              | r be use          | a):                  |
| At its regular meeting on June 8, 2   | 2017, the Advisory Neighborhood Co | mmission 7C | CANC7C" or "Comm             | ission") considered the al | bove-rafere | enced matter. With all 7 | Commissioners in attendence, a quorum at a duly-not | iced public meeting, the C | ommission approved the fo | lowing resolution | n by a vote of (7-0) |
|   |                                    |             |                              |                            |             |                          |   |                            |                           |                   |                      |
|   |                                    |             |                              |                            |             |                          |   |                            |                           |                   |                      |
|   | Helenii                            |             |                              |                            | AU.         | THORIZAT                 | THE PARTY OF THE PARTY.                             |                            |                           |                   |                      |
| Name of the Ch  | airperson or Vice                  | -Chair      | person aut                   | thorized to s              | ign th      | he form:                 | Antawan Holmes                                      | 3-                         |                           |                   |                      |
| Signature of Ch<br>Vice-Chairperso  | airperson/<br>on:                  | nut         | avai                         | E. Ho                      | me          | -                        |   | Date: 0                    | 6/08/1                    | 5                 |                      |